**Compulsive Eaters Anonymous - HOW**

**Speaker Qualification Meeting Format (rev Aug.2023)**

Welcome to the \_\_\_\_\_\_\_ Meeting of Compulsive Eaters Anonymous-HOW. My name is \_\_\_\_\_\_\_\_, and I am a compulsive eater and the leader for this meeting.

Will you please join me in the Serenity Prayer?

God, grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference.

Are there any compulsive eaters here besides myself?

Is there anyone here for the first time or anyone who is returning? Please introduce yourself by first name only, so that we may welcome you or welcome you back.

Compulsive Eaters Anonymous-HOW is a group of individuals, who, through shared experience and mutual support, are recovering from compulsive eating. We welcome everyone who wants to stop eating compulsively. There are no dues or fees for members; we are self-supporting through our own contributions, neither soliciting nor accepting outside donations. CEA-HOW is not affiliated with any public or private organization, political movement, ideology, or religious doctrine; we take no position on outside issues. Our primary purpose is to abstain from compulsive eating and to carry the message of recovery to those who still suffer.

Here are some guidelines to help the meeting run smoothly. To prevent background noise from disrupting the meeting, please mute your line whenever you are not speaking. To unmute in order to read or share, press the \* and 6 keys on your phone. When you are finished, remember to mute yourself by pressing the \* and 6 keys again. If there is an echo, static or other interference on the line please double check that you have your phone muted.

Will someone please read “How It Works” from the “Big Book” pages 58 & 59? (Optional)

The next four readings can be found in the *Forever Abstinent* book and on the CEA-HOW website*.*

Will someone please read "The 12 Steps of CEA-HOW"?

Will someone please read "The 12 Traditions"?

Will someone please read "The CEA-HOW Concept"?

Will someone with at least 30 days of back-to-back CEA-HOW abstinence please read "The Seven Tools of CEA-HOW"?

Will all available sponsors please tell us who you are, your abstinent date, weight loss, phone number, and if you are available as a Food, Inventory, Step and/or Maintenance Sponsor.

If you are in need of a sponsor, if you become an available sponsor, or if you are no longer available to sponsor, please send an email to [phonebridgesponsorcoordinator@gmail.com](mailto:phonebridgesponsorcoordinator@gmail.com). When contacting our Sponsor Coordinator, please leave your name, phone number, time zone, and level of sponsor needed or the level that you can provide.

This is a Qualification Meeting.  The Speaker will share his or her experience, strength and hope for 15 minutes. Is the Speaker Seeker on the line? Is the Timekeeper on the line? *(ask the Speaker Seeker to introduce the Speaker, and then ask the Speaker to work out the timing with the Timekeeper.)*

**The Speaker shares.**

*(When the Speaker is finished, ask him or her to leave a phone number if he or she wishes, and to offer a topic for sharing.)*

Everyone is offered a chance to share provided they have at least 30 days of continuous CEA-HOW abstinence. Those members who have at least 7 days of continuous abstinence may pitch if their pitching has been discussed with their sponsor.

We ask that no one give advice and please no crosstalk. Crosstalk during a meeting refers to expressing a compliment, commenting on someone’s share, any form of disruption, advice giving, or speaking directly to another person rather than to the group. Sharing our own experience, strength and hope and avoiding crosstalk frees us from worry about negative or positive judgment. We further ask that those who share keep to the subject at hand, avoiding outside issues, such as: religious creeds, other 12-step programs (except in passing), or outside literature or philosophies. Remain positive by offering experience, strength, and hope as it relates to CEA-HOW.

We are now open for sharing. We have 3-minute timed shares. The Timekeeper will give a 1-minute warning and then will say “time” when 3 minutes are up. Please wrap up your share when you hear the Timekeeper.

*(Leader re-states the topic)*

**BEGIN SHARING**

**\_\_\_\_\_\_\_\_Seventh Tradition Break (about 10-15 minutes before the end of the meeting)\_\_\_\_\_\_\_\_**

Our **Seventh Tradition** tells us that every group ought to be fully self-supporting, declining outside contributions. The Seventhtradition is the only source of income to support Phone Bridge operations, sponsorship of retreats, sending Area 10 delegates to represent us at the annual business conference, and spreading the message that there is recovery from compulsive eating.  Your contributions are a primary source to help “CEA-HOW to continue to function."  At phone meetings, we don't pass a literal basket or hat, but we do encourage you to please give generously.

Send your Seventh Tradition donations via check to:

CEA-HOW Bridge Meeting

PO Box 983

Duarte, CA  91010-9998

To make contributions using PAYPAL:

1. Go to [www.ceahow.org](http://www.ceahow.org).

2. Select “Meetings”.

3. Click on “Phone Bridge Meetings”.

4. Scroll down to the “PAYPAL DONATION” tab and follow the prompts.

Does anyone have any CEA-HOW-related announcements, including any open service positions?

To hear a recording of the weekly announcements you can call 605-475-4849, access code 605134#.

We celebrate 365 days of abstinence. Are there any birthdays? Do we have any step-ups?

You must have a CEA-HOW sponsor to receive the food plan. Sponsors in need of food plans and members needing literature can send an email to [phonebridgeliterature@gmail.com](mailto:phonebridgeliterature@gmail.com).

If you experience any difficulty accessing the conference line, please send an email to

[phonebridgeassistance@gmail.com](mailto:phonebridgeassistance@gmail.com).

To receive a list of member numbers or to be added to the phone bridge outreach list, you can send an email to [phonebridgeoutreach@gmail.com](mailto:phonebridgeoutreach@gmail.com). When contacting our Outreach Coordinator, please include your name, phone number and time zone.

If you call a phone bridge meeting listed on the CEA-HOW website and find that the meeting doesn’t have a leader or the meeting is not in progress as scheduled, please notify our Meeting Coordinator at [phonebridgemeetinginfo@gmail.com](mailto:phonebridgemeetinginfo@gmail.com).

For those of you who are new to CEA-HOW we have volunteers who will stay after the meeting to answer your questions and help you get a sponsor. You must have a sponsor to receive the food plan.

May I have a volunteer to stay and assist newcomers?

Are there any newcomers here today?

I wish to thank our Speaker and all those who did service, shared, read, and came today. Please remember our cherished tradition of anonymity: Who you see here, what you hear here, when you leave here, let it stay here.

The requirements of CEA-HOW are what this particular group has found to be effective in working this program, and do not represent any other organization or meeting except this one. The opinions expressed here today by those who shared are their own and not necessarily those of CEA-HOW as a whole.

Will someone please read their choice of “A Vision for You” on page 164 in the “Big Book”, “The Promises” on pages 83-84 in the “Big Book”, the “Acceptance” paragraph on page 417 in the “Big Book” or the reading “Just for Today”? (Optional)

Thank you for the opportunity to lead. *(Repeat phone number—thank others)* Please adhere to the CEA-HOW traditions in the fellowship time with no mention of outside issues, politics, religions, or other fellowships except in passing.

After a moment of quiet meditation, remembering all those in and out of the rooms who are still suffering, will all those who care to, please join together in the Serenity Prayer.

God, grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference.