Compulsive Eaters Anonymous - HOW How It Works Meeting Format (rev Aug.2023)

Welcome to the How It Works Meeting of Compulsive Eaters Anonymous-HOW. My name is

, and I am a compulsive eater and the leader for this meeting.

Will you please join me in the Serenity Prayer?

God, grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference.

Is there anyone here for the first time or anyone returning to the CEA-HOW Program? Please give us your first name only, so we may welcome you.

Compulsive Eaters Anonymous-HOW is a group of individuals, who, through shared experience and mutual support, are recovering from compulsive eating. We welcome everyone who wants to stop eating compulsively. There are no dues or fees for members; we are self-supporting through our own contributions, neither soliciting nor accepting outside donations. CEA-HOW is not affiliated with any public or private organization, political movement, ideology, or religious doctrine; we take no position on outside issues. Our primary purpose is to abstain from compulsive eating and to carry the message of recovery to those who still suffer.

Will someone please read "The 12 Steps of CEA-HOW"? Will someone please read "The 12 Traditions"?

Will someone please read "The CEA-HOW Concept"?

Will someone with at least 30 days of back-to-back CEA-HOW abstinence please read "The Seven Tools of CEA-HOW"?

Our Seventh Tradition tells us that every group ought to be fully self-supporting, declining outside contributions. The Seventh tradition is the only source of income to support Phone Bridge operations, sponsorship or retreats, sending Area 10 delegates to represent us at the annual business conference, and spreading the message that there is recovery from compulsive eating. Your contributions are a primary source to help “CEA-HOW to continue to function." At phone meetings, we don't pass a literal basket or hat, but we do encourage you to please give generously.

Send your Seventh Tradition donations via check to:

CEA-HOW Bridge Meeting PO Box 983

Duarte, CA 91010-9998

To make contributions using PAYPAL: Please refer to our website CEAHOW.ORG Are there any birthdays or step ups to celebrate?

Does anyone have any CEA-HOW-related announcements, including any open service positions? Is our IG rep on the line?

To hear a recording of the weekly announcements you can call 605-475-4849, access code 605134#.

You must have a CEA-HOW sponsor to receive the food plan. Sponsors in need of food plans and members needing literature can send an email to [phonebridgeliterature@gmail.com](mailto:phonebridgeliterature@gmail.com).

If you experience any difficulty accessing the conference line, please send an email to [phonebridgeassistance@gmail.com](mailto:phonebridgeassistance@gmail.com).

If you call a phone bridge meeting listed on the CEA-HOW website and find that the meeting doesn’t have a leader or the meeting is not in progress as scheduled, please notify our Meeting Coordinator at [phonebridgemeetinginfo@gmail.com](mailto:phonebridgemeetingcoordinator@gmail.com).

We are required to make four calls a day, one to our sponsor and three to other CEA-HOW members. To receive a list of member numbers or to be added to the phone bridge outreach list, you can send an email to [phonebridgeoutreach@gmail.com.](mailto:phonebridgeoutreach@gmail.com) When contacting our Outreach Coordinator, please include your name, phone number and time zone.

Our Business Meeting is held every (other) month, on the in the months of . The Business Meeting will begin at , following the welcoming of newcomers and returnees.

A sponsor is a CEA-HOW member who has 30 days of continuous CEA-HOW abstinence, has completed 30 days of questions and has taken the first 3 steps. A sponsor will help you work through the 12 Steps. Will all available sponsors please tell us who you are, your abstinent date, weight loss, phone number, and if you are available as a Food, Inventory, Step, Traditions, and/or Maintenance sponsor?

If you are in need of a sponsor, if you become an available sponsor, or you are no longer available to sponsor, please send an email to [phonebridgesponsorcoordinator@gmail.com](mailto:phonebridgesponsorcoordinator@gmail.com). When contacting our Sponsor Coordinator, please leave your name, phone number, time zone, and level of sponsor needed or the level that you can provide.

For those of you who are newcomers or returnees to CEA-HOW we have volunteers who will stay after the meeting to answer your questions, help you get a sponsor, and continue the exchange of phone numbers. You must have a sponsor to receive the food plan. May I have a volunteer to stay and assist newcomers and returnees?

We will have 3-minute timed shares. Is our Timekeeper on the line? *(If not, ask for a volunteer.)*

To unmute in order to read or share, press the \* and 6 keys on your phone. When you are finished, remember to mute yourself by pressing the \* and 6 keys again.

Everyone is offered a chance to share, provided they have at least 30 days of continuous CEA-HOW abstinence. Those members who have at least 7 days of continuous CEA-HOW abstinence may pitch if their pitching has been discussed with their sponsor.

We ask that no one give advice and please no crosstalk. Crosstalk during a meeting refers to expressing a compliment, commenting on someone’s share, any form of disruption, advice giving, or speaking directly to another person rather than to the group. Sharing our own experience, strength and hope and avoiding crosstalk frees us from worry about negative or positive judgment.

This is a CEA-HOW How It Works Meeting. This meeting runs until . **E**ach week we will read and share from How It Works from pages 58-59 in the AA Big Book.

Leader, please ask for a volunteer to read How it Works, beginning on page 58 and ending on page 59 2nd paragraph.

For the 1st week of the month we will share on paragraph 1. (Leader to read the 1st paragraph-open for sharing)

For the 2nd week of the month we will share on paragraph 2. (Leader to read paragraph 2-open for sharing).

For the third week of the month we will share on paragraph 3 (Leader to read paragraph 3-open for sharing)

For the 4th week of the month we will share on paragraphs 4 and 5 (Leader to read the paragraphs then open for discussion)

If there is a 5th week in the month there will be a speaker to speak on How it Works for 3-5 minutes. (Leader to ask for a volunteer)

Leader when asking for shares please advise the meeting that if they don’t wish to share on the specific paragraph to please share on any of How it Works or whatever is in their hearts.

The requirements of CEA-HOW are what this particular group has found to be effective in working this program, and do not represent any other organization or meeting except this one. The opinions expressed here today by those who shared are their own and not necessarily those of CEA-HOW as a whole.

We invite any and all members to stay on the line after the Serenity Prayer at the close of the meeting to answer questions, continue the exchange of phone numbers and share experience, strength and hope with one another. (Leader if someone hasn’t volunteered before, please asks again).

I wish to thank all members who read and shared today. Please remember our cherished 12th Tradition which states: “Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities”.

Will someone please read their choice of “A Vision for You” on page 164 in the “Big Book”, “The Promises” on pages 83-84 in the “Big Book”, the “Acceptance” paragraph on page 417 in the “Big Book” or the reading “Just for Today”? (Optional)

Thank you for the opportunity to lead. Please adhere to the CEA-HOW traditions in the fellowship time with no mention of outside issues, politics, religions, or other fellowships except in passing.

After a moment of quiet meditation, will those of you who wish to, please join me in the Serenity Prayer.

God, grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference.